



2017 USATF New Jersey Association Junior Olympic Cross Country Championships



Sunday, November 5, 2017
Deer Path Park – Flemington, New Jersey

SCHEDULE & AGE DIVISIONS:

Age Division	Distance
8 & Under (born 2009+)	2 km (1.24 miles)
9 & 10 (born 2007-2008)	3 km (1.86 miles)
11 & 12 (born 2005-2006)	3 km (1.86 miles)
13 & 14 (born 2003 –2004)	4 km (2.48 miles)
15 & 16 (born 2001–2002)	5 km (3.1 miles)
17 & 18 (born 1999-2000)	5 km (3.1 miles)

Course walk through is at 9:15am

First race goes off at 10:00am-rolling starts

Girls race first

All distances are approximate

Packet & Bib Pick Up starts 8:30am

ELIGIBILITY REQUIREMENTS:

Individuals: Current USATF membership is required to compete. Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license, or U.S. government identification) is required and must be submitted prior to registration and participation. A competitor must compete in his/her age division only. Go to www.usatfnj.org to obtain a membership for 2017 if you do not already have one. All ages based as of 12/31/17.

Teams: Only registered USATF member clubs may enter a team. All athletes representing the club must be affiliated with that club as part of their USATF membership. To enter a team, a club must complete the team entry/declaration process during online registrations. Only athletes listed on the team declaration roster will be eligible to represent the club at the Association, Regional or National championships.

TEAM SCORING: 8 athletes on the team entry/declaration form may be declared as scoring athletes. The top 5 finishers among the declared runners will score. There is a new rule change to team scoring for the two oldest age divisions, 15-16 and 17-18. Those age divisions run and place in their respective age divisions, but may score as a team. This division is for team scoring purposes only.

EVENT RESULTS: During competition, event results will be posted under the gazebo. In addition, event results will be posted within 72 hours on the USATF NJ website, www.usatfnj.org/youth

AWARDS: USATF Junior Olympic medals will be awarded to the top fifteen individuals in each age division.

ADVANCEMENTS- All individuals and teams that compete in the association meet are eligible to advance to the Region II Championships hosted by the Three Rivers Association, located at the Westmoreland County Community College, Youngwood, PA on Sunday, November 19, 2017. All advancements must be completed and paid for online after the NJ Association Meet. The link to advance will be available from the NJXC calendar. The National Championships will be held on

Saturday, December 9th in Tallahassee, FL. Information is available at: <http://www.usatf.org/Events--Calendar/2017/USATF-National-Junior-Olympic-Cross-Country-Ch.aspx>

ENTRY FEES & DEADLINES:

On-Time Registration: Must be completed by 11:59pm Monday, October 30th.

ONLY ONLINE REGISTRATION ENTRIES WILL BE ACCEPTED. Please visit:

<https://www.athletic.net/CrossCountry/Results/Meet.aspx?Meet=140399#/Register>

to enter. Online waiver must be signed by the appropriate individual.

Individual Entries: \$10.00 per athlete.

Team Entries: No charge

AGE GROUPS determined by year of birth.

THERE ARE NO DAY OF RACE ENTRIES PERMITTED

PAYMENTS: The online entry system accepts all credit cards. If you do not pay for your child's entry then your child is not entered into the meet.

PROTESTS: Protests relating to matters which developed during the conduct of the competition must be made to the Referee at once and no later than one hour after a result has been announced. The fee to file a protest is \$50. The fee will be returned if the protest is upheld. Please note under USATF Rule 119.4 when considering the use of video/photo footage for protests.

Valid 2017 USATF Membership and Proof of Birth is required for participation. Before registration, please ensure that the USATF NJ office has received (via mail or fax) a copy of the athlete's Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license or U.S. government identification). Please send these requests to: services@usatfnj.org You can mail copies of these documents to 150 River Road, Suite N-3, Montville, NJ 07045. These must all be received/submitted by October 26th.

EVENT MERCHANDISE WILL BE AVAILABLE FOR SALE
BEGINNING AT 8:30am, NEAR REGISTRATION TABLE

Check out www.usatfnj.org/youth for any updates

For questions or concerns please contact the USATF NJ office: (973) 334-8900 or services@usatfnj.org or managingdirector@newjersey.usatf.org